

<b>Notice of References Cited</b>		Application/Control No.	Applicant(s)/Patent Under Reexamination	
		10/751,349	BROACH ET AL.	
Examiner		Art Unit		Page 1 of 2
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	W	Section 3 "Liquids in Motion" Mechanical Engineers' Handbook, Sixth Edition, McGraw-Hill Book Company, Inc. 1958, pages 3-59 through 3-65
	X	Sherif, S.A. Section 42 "Fluid Measurements" The Engineering Handbook, Boca Raton; CRC Press LLC, 2000, Figure 42.6 "Venturi tube."

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

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	K	US-			
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